

ENTRANCE ANTIPHON

See, I have God for my help.

The Lord sustains my soul.

I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

COLLECT

Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,

that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your commands.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING

Ws 12:13.16-19

A reading from the book of Wisdom.

There is no god, other than you, who cares
for everything, to whom you might have to
prove that you never judged unjustly.
Your justice has its source in strength,
your sovereignty over all makes you lenient to all.

You show your strength when your sovereign
power is questioned and you expose the
insolence of those who know it;
but, disposing of such strength, you are
mild in judgement, you govern us with great
lenience, for you have only to will, and your
power is there.

By acting thus you have taught a lesson to
your people how the virtuous man must be
kindly to his fellow men, and you have given
your sons the good hope that after sin you
will grant repentance.

The word of the Lord.

Thanks be to God.

RESP. PSALM

Ps 85

Response:

O Lord, you are good and forgiving.

1. O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. (R.)
2. All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous
deeds,

you who alone are God. (R.)

3. But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. (R.)

SECOND READING

Rm 8:26-27

A reading from the letter of St Paul to the Romans.

The Spirit comes to help us in our weakness.
For when we cannot choose words in order
to pray properly, the Spirit himself expresses
our plea in a way that could never be put into
words, and God who knows everything in our
hearts knows perfectly well what he means,
and that the pleas of the saints expressed by
the Spirit are according to the mind of God.
The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds
for us.

Alleluia!

GOSPEL

Mt 13:24-43

(For Shorter Form, read between > <)

A reading from the holy Gospel according to Matthew.

>Jesus put a parable before the crowds,
'The kingdom of heaven may be compared
to a man who sowed good seed in his field.
While everybody was asleep his enemy
came, sowed darnel all among the wheat,
and made off. When the new wheat sprouted
and ripened, the darnel appeared as well.
The owner's servants went to him and said,
'Sir, was it not good seed that you sowed
in your field? If so, where does the darnel
come from?' 'Some enemy has done this,'
he answered. And the servants said, 'Do you
want us to go and weed it out?' But he said,
'No, because when you weed out the darnel
you might pull up the wheat with it. Let them
both grow till the harvest; and at harvest time
I shall say to the reapers: First collect the
darnel and tie it in bundles to be burnt, then
gather the wheat into my barn.' <

He put another parable before them, 'The
kingdom of heaven is like a mustard seed
which a man took and sowed in his field.
It is the smallest of all seeds, but when it
has grown it is the biggest shrub of all and
becomes a tree so that the birds of the air
come and shelter in its branches.' He told
them another parable, 'The kingdom of
heaven is like the yeast a woman took and
mixed in with three measures of flour till it
was leavened all through.'

In all this Jesus spoke to the crowds in
parables; indeed, he would never speak to
them except in parables. This was to fulfil the
prophecy:

I will speak to you in parables and expound
things hidden since the foundation of the
world.

Then, leaving the crowds, he went to the
house; and his disciples came to him and
said, 'Explain the parable about the darnel in
the field to us.' He said in reply, 'The sower
of the good seed is the Son of Man. The field
is the world; the good seed is the subjects of
the kingdom; the darnel, the subjects of the

evil one; the enemy who sowed them, the
devil; the harvest is the end of the world; the
reapers are the angels. Well then, just as the
darnel is gathered up and burnt in the fire,
so it will be at the end of time. The Son of
Man will send his angels and they will gather
out of his kingdom all things that provoke
offences and all who do evil, and throw
them into the blazing furnace, where there
will be weeping and grinding of teeth. Then
the virtuous will shine like the sun in the
kingdom of their Father. Listen, anyone who
has ears!'

>The Gospel of the Lord.

Praise to you, Lord Jesus Christ.<

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;

through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the forgiveness
of sins

and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

O God, who in the one perfect sacrifice
brought to completion varied offerings of the
law,

accept, we pray, this sacrifice from your
faithful servants

and make it holy, as you blessed the gifts of

Abel,

so that what each has offered to the honour of

your majesty

may benefit the salvation of all.

Through Christ our Lord. Amen.

COMMUNION ANTIPHON

The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.

PRAYER AFTER COMMUNION

Graciously be present to your people, we

pray, O Lord,

and lead those you have imbued with

heavenly mysteries

to pass from former ways to newness of life.

Through Christ our Lord. Amen.

THE PARABLE OF THE WEEDS

(MATTHEW 13: 24-43) – LONGER FORM
(MATTHEW 13: 24-30) – SHORTER FORM



Today we are presented with three parables explaining how the Kingdom of God interacts with the world.

The parable of the weeds demonstrates the good and evil that co-exist in the world. The mustard seed reminds us that our actions of mercy and love can have small beginnings but will grow into something much greater. The yeast expresses that the church is indeed very much part of a society that will contradict and challenge its teachings and activities. These parables also show that the Kingdom of God is very much alive and active in the world. Jesus never said that being part of a Church was going to be easy.

The Kingdom of God is brought about when we as individuals interact with the world in a spirit of respect, compassion, freedom and truth. Our terms of reference is Jesus Christ. We confront evil in our world and are challenged by it. We sow seeds of love and kindness that will bear much fruit in our lives and the lives of others. And finally, we are inextricably linked to a world that can form us and educate us. But this world also needs to hear our message of Christ's love and compassion for all. ■

LEARN

'Jesus' invitation to enter his kingdom comes in the form of parables, a characteristic feature of his teaching. Through his parables he invites people to the feast of the kingdom, but he also asks for a radical choice: to gain the kingdom, one must give everything. Words are not enough, deeds are required. The parables are like mirrors for man: will he be hard soil or good earth for the word?' (Catechism of the Catholic Church, 546)

SAY

'Memories of our lives, of our works and our deeds will continue in others.'
(Rosa Parks)

DO

Think of something you can do for your parish this week. A visit to someone who's sick or living on their own is always a good start or maybe a phone call to your Parish Priest to see if any volunteers are needed for a future project.

REFLECT



Apple iPhones and computers have become the landmark and standard tools for the average internet user. There are other brand names of course but Apple seems to have led the industry with their expertise and brilliant innovative technologies. When Steven Jobs and Steve Wozniak invented the Apple Computer, they quickly realised that they hadn't the organisational capabilities to get the company off the ground. They had brilliant ideas but needed greater management expertise. They approached the President of Pepsi, John Sculley, asking him to leave his position and come join them. Sculley declined the invitation but Jobs and Wozniak were persistent. They went back to him again and again. Eventually Steven Jobs said to him, 'Do you want to spend the rest of your life selling sugared water, or do you want a chance to change the world?' Indeed, Jobs and Sculley went on to change the world.

This is the very task being presented by Jesus through three parables today. How are we going to change the world? When you think about it, it's quite a daunting task. We spend a lot of our days working to earn money, to support our family, to buy nice things, to pay the bills. But what do we actually do for the Church? Are we changing the world in the way we confront evil and injustice? Are we planting seeds of compassion and love through our actions and conversations? What is our response when society challenges a belief or teaching that we hold dear? When bringing about the Kingdom of God on earth, we change the world. Like the mustard seed, it happens one small step at a time. ■