

ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING

2 Kgs 5:14-17

A reading from the second book of the Kings.

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. "Now I know" he said "that there is no God in all the earth except in Israel. Now, please, accept a present from your servant." But Elisha replied, "As the Lord lives, whom I serve, I will accept nothing." Naaman pressed him to accept, but he refused. Then Naaman said, "Since your answer is 'No,' allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord."

The word of the Lord.
Thanks be to God.

PSALM

Ps 97

Response:

The Lord has shown his salvation to the nations.

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
2. The Lord has made known his salvation: has shown his justice to the nations.

He has remembered his truth and love for the house of Israel. (R.)

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

SECOND READING

2 Tim 2:8-13

A reading from the second letter of St Paul to Timothy.

Remember the Good News that I carry, "Jesus Christ risen from the dead, sprung from the race of David"; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him.

If we hold firm, then we shall reign with him.

If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Lk 17:11-19

A reading from the holy Gospel according to Luke.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, "Jesus! Master! Take pity on us." When he saw them he said, "Go and show yourselves to the priests." Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, "Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner." And he said to the man, "Stand up and go on your way. Your faith has saved you."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with

the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful with the sacrificial offerings,
that, through these acts of devotedness,
we may pass over to the glory of heaven.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

We entreat your majesty most humbly,
O Lord,
that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son,
so you may make us sharers of his divine nature.
Who lives and reigns for ever and ever.
Amen.

Father in heaven, you have made us for yourself; our hearts are restless until they rest in you. Fulfil this longing through Jesus, the bread of life, so that we may witness to him who alone satisfies the hungers of the human family. By the power of your Spirit lead us to the heavenly table where we may feast on the vision of your glory for ever and ever. Amen.

Sunday Message

28TH SUNDAY IN ORDINARY TIME

THE WORD

Year C • 9 October 2022 • Season Colour: Green • Psalter Week 4



THANKS A MILLION!

LUKE 17:11-19

Christians are a Eucharistic people, which means we are thankful people, and today's Gospel account of the healing of ten lepers is about the necessity of giving thanks.

In the time of Jesus, skin diseases frightened people to death. They were seen as highly contagious, and the Bible has detailed rules for dealing with them. It sees them not just as a medical condition but as one with religious implications. People believed that such diseases were God's punishment for sin. That is why the Bible gives a priest the responsibility for assessing the disease, as we see in today's Gospel.

People with skin diseases were obliged to live away from their families and community. The Book of Leviticus says: "The person who has the leprous disease shall wear torn clothes and let the hair of his head be dishevelled; and he shall cover his upper lip and cry out, 'Unclean, unclean.' He shall live alone; his dwelling shall be outside the village."

And so, victims suffered in two ways: from the physical effects of the disease but, even worse, from the heartbreak of being cut off from their families and ostracised by the community.

The lepers in today's Gospel are probably living together in an isolated settlement. But when Jesus passes nearby, instead of keeping their distance as they are required to do, they pluck up the courage to ask him to take pity on them. Jesus tells them to go to the priests as the law requires. On the way, they realise they are cured.

They are thrilled, over the moon. Their lives have been restored to them. Their isolation is lifted. They can go back to their families. No wonder the first thing they do is rush home, completely neglecting to thank Jesus. It wasn't bad manners – simply that they couldn't wait to meet their loved ones. The extraordinary thing is that one of them had the presence of mind to thank Jesus in person.

In restoring the ten to health, Jesus overcomes 'dis-ease' – the distancing of suffering people from the community where they should be loved and cherished – every bit as much as he overcomes physical illness. It's a lesson for how we should treat the sick and those on the margins. ■

REFLECT

Today's Gospel is about the need to show gratitude. When I think about gratitude, three words come to mind that begin with the letter A.

The first is acknowledgement. It's important to say thanks. We need to verbally and personally express thanks as the Samaritan does in the Gospel. Very often, we can forget to do it. Thankfulness is actively acknowledging what God and others do for us and articulating it, making sure to let them know.

The second A is appreciation, having an attitude of gratitude. In the Gospel, the lepers were given their health back and with it their families and their freedom. It must have given them a new appreciation of life and all that had been returned to them. Now they appreciated far more what they might have taken for granted before their illness – the presence of loved ones, the gift of health, the freedom to do whatever they wanted.

In our busyness, complacency, or lassitude, we can take what we have for granted. Thankfulness is appreciating – deeply appreciating – all we have been given.

The third A is action. To show thanks by doing good. To show appreciation for our blessings by doing good. Conscious of their good fortune, many people contribute to charity or aid agencies. They want to give something back.

Having an attitude of gratitude leads us beyond ourselves to others, to do good, to action for justice, to care for the earth and those in need. Conscious of what we have been given, we share our blessings, gifts, talents. Thankfulness is love in action.

And this is what we do every time we celebrate Mass. Eucharist comes from the Greek word *Eucharistia*, which means to give thanks. The Mass is literally a celebration of thanks. We acknowledge everything for which we should be grateful. We deepen our appreciation of all that God has done for us and given to us, which leads to action. We go from church to world in love and service. ■

DO

Tell a loved one how much he or she means to you.

Acknowledgement; Appreciation; Action – think of concrete ways in which you can practise all three.

SAY

I thank you, Lord, for all you have given me. Help me to have a grateful heart.

PRAY

Jesus tells the Samaritan that his faith has made him well. Ask the Lord to increase your faith.

LEARN

Christians are people with grateful hearts.

Christians never discriminate against others based on race, creed, sexuality, or background.

Jesus is the one who heals.