

ENTRANCE ANTIPHON

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and
ever.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING Ez 34:11-12, 15-17

A reading from the prophet Ezekiel

The Lord says this: I am going to look after
my flock myself and keep all of it in view. As
a shepherd keeps all his flock in view when
he stands up in the middle of his scattered
sheep, so shall I keep my sheep in view. I
shall rescue them from wherever they have
been scattered during the mist and darkness.
I myself will pasture my sheep, I myself will
show them where to rest – it is the Lord who
speaks. I shall look for the lost one, bring
back the stray, bandage the wounded and
make the weak strong. I shall watch over the
fat and healthy. I shall be a true shepherd to
them.

As for you, my sheep, the Lord says this:
I will judge between sheep and sheep,
between rams and he-goats.

The word of the Lord.
Thanks be to God.

PSALM Ps 22

Response:

**The Lord is my shepherd;
there is nothing I shall want.**

1. The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose. (R.)

2. Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. (R.)
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. (R.)
4. Surely goodness and kindness shall
follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. (R.)

SECOND READING 1 Cor 15:20-26, 28

A reading from the first letter of St Paul to the
Corinthians

Christ has been raised from the dead, the
first-fruits of all who have fallen asleep.
Death came through one man and in the
same way the resurrection of the dead has
come through one man. Just as all men die
in Adam, so all men will be brought to life in
Christ; but all of them in their proper order:
Christ as the first fruits and then, after the
coming of Christ, those who belong to him.
After that will come the end, when he hands
over the kingdom to God the Father, having
done away with every sovereignty, authority
and power. For he must be king until he has
put all his enemies under his feet and the last
of the enemies to be destroyed is death, for
everything is to be put under his feet. And
when everything is subjected to him, then the
Son himself will be subject in his turn to the
One who subjected all things to him, so that
God may be all in all.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Blessings on him who
comes in the name of the Lord!
Blessings on the coming kingdom of our
father David! Alleluia!

GOSPEL Mt 25:31-46

A reading from the holy Gospel according to
Matthew

Jesus said to his disciples: 'When the Son
of Man comes in his glory, escorted by all
the angels, then he will take his seat on
his throne of glory. All the nations will be
assembled before him and he will separate
men one from another as the shepherd
separates sheep from goats. He will place the
sheep on his right hand and the goats on his
left.

'Then the King will say to those on his
right hand, "Come, you whom my Father has
blessed, take for your heritage the kingdom
prepared for you since the foundation of the
world. For I was hungry and you gave me
food; I was thirsty and you gave me drink; I
was a stranger and you made me welcome;
naked and you clothed me, sick and you
visited me, in prison and you came to see
me." Then the virtuous will say to him in
reply, "Lord, when did we see you hungry
and feed you; or thirsty and give you drink?
When did we see you a stranger and make
you welcome; naked and clothe you; sick or

in prison and go to see you?" And the King
will answer, "I tell you solemnly, in so far
as you did this to one of the least of these
brothers of mine, you did it to me."

'Next he will say to those on his left hand,
"Go away from me, with your curse upon
you, to the eternal fire prepared for the devil
and his angels. For I was hungry and you
never gave me food; I was thirsty and you
never gave me anything to drink; I was a
stranger and you never made me welcome,
naked and you never clothed me, sick and
in prison and you never visited me." Then
it will be their turn to ask, "Lord, when did
we see you hungry or thirsty, a stranger or
naked, sick or in prison, and did not come to
your help?" Then he will answer, "I tell you
solemnly, in so far as you neglected to do this
to one of the least of these, you neglected to
do it to me."

'And they will go away to eternal
punishment, and the virtuous to eternal life.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(all bow during the next two lines)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray
that your Son himself may bestow on all
nations
the gifts of unity and peace.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

**The Lord sits as King for ever.
The Lord will bless his people with peace.**

PRAYER AFTER COMMUNION

Having received the food of immortality,
we ask, O Lord,
that, glorying in obedience
to the commands of Christ, the King of the
universe,
we may live with him eternally in his
heavenly Kingdom.
Who lives and reigns for ever and ever.
Amen.

Sunday Message

Our Lord Jesus Christ, King of the Universe

THE WORD

Year A • 26 November 2023 • Colour: White • Psalter Week 2



SERVANT KING

MT 25:31-46

If you enjoy fantastic TV dramas like *The Crown*, you will have an insight into the rarefied life of modern royalty.

Monarchy has always fascinated people. It continues to fascinate us. Think of the response worldwide to the death of Queen Elizabeth II last year, or the acres of newsprint about Meghan and Prince Harry. But today's feast of Our Lord Jesus Christ, King of the Universe offers an alternative version of royalty, the kind embraced by Jesus.

Today's feast marks the end of the Church's liturgical year. It is always celebrated on the last Sunday before Advent. Unlike today, in times past monarchs were people of absolute power who commanded respect, obedience and fear. They fought battles and lorded it over their subjects. But Jesus' kingship is of an entirely different sort.

The Gospel story of the last judgement gives us a clear insight into Jesus's idea of kingship. For him kingship is not about power and authority but about service. It is not about big palaces, and expensive clothes and fine dining, but being on the margins with those who have little or nothing. On the last day, in our hour of judgement, we will be judged on one thing only – whether and to what extent our attitude to others led us to reach out to them in love and mercy.

Christ the servant king is our model, our Lord, the one we are called to imitate. ■

PRAY

Pray for our country, that its care for the weakest and most vulnerable members of society will be a reflection of the Kingdom of God.

DO

Reach out this week to someone in need or distress. Look for the person of Christ in everyone you meet.

LEARN

Today's feast, created by Pope Pius XI, was first celebrated in 1926. Recall what the world was like back then. Mussolini's fascists were in power in Italy. A fanatic called Hitler was stirring up trouble in Germany. Stalin was gaining ascendancy in the Soviet Union; extremist movements offering messiah-type leaders were on the rise.

Pius XI was saying to the world that despite dictatorships and political unrest and the rise of ideologies of the left and right, Jesus Christ is still King of the Universe. There is only one lord, one ruler, one model, one monarch – Jesus of Nazareth, a king who washed people's feet and died on a cross. This is the king to whom we owe allegiance.

SAY

"Lord, help me to recognise you as my king and saviour, who shows me the way to true happiness."

REFLECT

The feast of Our Lord Jesus Christ, King of the Universe challenges us both as a Church and as individual Christians.

First, it's a reminder that power and authority in the Church must always be about service; that those who exercise power and authority must model themselves on Jesus, the servant king, and not on any earthly model of authority. The Church is not a democracy but it is unfortunate that it retains a structure of authority and of dress and rank and titles – even of bishops' houses called palaces – that are based on a medieval model of government.

The Church is not following the example of Christ King of the Universe if it is not, in the words of Pope Francis, a poor Church of the poor that offers humble service.

Second, today's feast reminds us that as Christians, our lives must be about service and love. Service and love even of people we don't know personally.

At the last judgement, on what basis will God separate the saved from the lost? Not on how often I went to Mass or how much I put into the collection plate. Not even on whether I served the church in an official capacity, ordained or non-ordained. But rather on something altogether more

demanding and difficult: I was hungry and you gave me food; I was thirsty and you gave me drink, I was a stranger and you made me welcome...

Just as Jesus, our king, gave himself, shared himself and broke himself for others out of love, so also must we give ourselves, share ourselves and break ourselves for others out of love. How good we are at doing that will determine whether or not we are worthy of a place in the everlasting kingdom of justice, peace and love.

Imitate the example of our servant king, and salvation will be ours. ■